**Belmont Forum CRA  
Towards Sustainability of Soils and Groundwater for Society**

**REGISTRATION APPLICATION FORM**

**This document should be filled in association with the document Doc 03B Registration Form Instructions.doc**

**Submitting this document is mandatory to submit a full proposal. Deadline is 23rd July 2020, 13:59 UTC.**

This document will not be used for the process of proposal selection, and Belmont Forum understands that this is not the final version (which will be submitted by July 23 2020, 13:59 UTC). This document will be used by the TPO (Thematic Project Office) to assess the broad theme of proposal and to support nomination of appropriate reviewers and selection panel members.

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| **1. Project title** |
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| **2. Project acronym** |
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| **3. Topic(s)**  Projects should address one or more of the topics described in the Call Text |
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| **4. Duration**  Indicate the duration of the project and anticipated start date (early 2021). The project should last 3 years, depending on the criteria of involved funders. |
| From / /20XX *(DD/MM/YYYY)* to / /20XX *(DD/MM/YYYY)*, 36 Months |

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| **5. Project summary (maximum 2100 characters including spaces)**  Provide a summary describing the proposed research programme and expected impact in plain language suitable for general audience.Summaries will be publicly published if the proposal is selected. |
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| **6. Key words (for allocation of reviewers; up to 10 key words; maximum 500 characters including spaces)** |
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| **7. Potential reviewers to avoid for direct competition reasons or conflict of interest**  List the names (and provide his/her country and affiliation) of potential reviewers who, you think, should not be asked to evaluate the project for reasons of direct competition and partiality. Please, also provide the names of significant collaborators that should not be used as reviewers due to conflicts of interest. |
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| **8. Summary of applicants1**  A brief summary of information on consortium members and their role in the consortium will automatically be generated in the online submission system from the information provided in section 8.1 – 8.*n* (Principal Investigators). | | | | | | |
|  | First name | Last name | Organization | City | Country | Role in the consortium |
| Consortium Lead |  |  |  |  |  |  |
| Partner PI 1 |  |  |  |  |  |  |
| Partner PI 2 |  |  |  |  |  |  |
| Partner PI 3 |  |  |  |  |  |  |
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1(note: this table will be generated automatically in the online submission system)

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| **8.1 Consortium Lead** | | |
| *Family name* |  | |
| *First name(s)* |  | |
| *Title(s)* |  | |
| *Email* |  | |
| *Phone:* |  | |
| *Role in the Consortium*  *(select one)* | | * Consortium Lead (one per proposal) * Partner PI (receiving funds from a CRA funding agency) * In-Kind Collaborator (receives in-kind support from a CRA funding agency) * Fully Self-Financed Collaborator |
| *Role in the Project* | | *Provide a short description of tasks / areas of responsibility.* |
| *Primary Organization* | |  |
| *Department* | |  |
| *Unit / Laboratory* | |  |
| *Position* | |  |
| *Area(s) of Research* | |  |
| *Highest academic qualification* | |  |
| *Year obtained Ph.D.* | |  |
| *Gender* | |  |
| *Principal Investigator Details (1400 characters summary of key achievements; includes spaces)* | | |
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| *5 most recent relevant publications (1250 characters; includes spaces)* | | |
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| *Other personnel represented by the Consortium Lead not detailed as Partner PIs (e.g. via a sub-contract, within the Consortium Lead’s department / institution, etc.)* | | |
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| **8.2 Principal investigators** – Partner Principal Investigator 1 | | |
| *Family name* |  | |
| *First name(s)* |  | |
| *Title(s)* |  | |
| *Email* |  | |
| *Phone:* |  | |
| *Role in the Consortium*  *(select one)* | | * Consortium Lead (one per proposal) * Partner PI (receiving funds from a CRA funding agency) * In-Kind Collaborator (receives in-kind support from a CRA funding agency) * Fully Self-Financed Collaborator |
| *Role in the Project* | | *Provide a short description of tasks / areas of responsibility.* |
| *Primary Organization* | | *(select one from Organizations boxes above)* |
| *Department* | |  |
| *Unit / Laboratory* | |  |
| *Position* | |  |
| *Area(s) of Research* | |  |
| *Highest academic qualification* | |  |
| *Year obtained Ph.D.* | |  |
| *Gender* | |  |
| *Principal Investigator Details (1400 characters summary of key achievements; includes spaces)* | | |
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| *5 most recent relevant publications (1250 characters; includes spaces)* | | |
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| *Other personnel represented by the Principal Investigator not detailed as Partner PIs (e.g. via a sub-contract, within the Principal Investigators department / institution, etc.)* | | |
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| **Add more Partner-Boxes as required** |